

The Merits of  
Ziarat e Sayyid us Shohadah  
Hazrat Imam Hussain (a.s)

English Translation

By

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*In the name of Allah the most Beneficent the most Merciful*

Dear Mo'mineen:

The purpose of this booklet is to emphasize the importance of daily recitation of Ziarat e Imam Hussain (a.s). Its significance is evident from the narrations of Ma'sumeen (a.s) that are quoted here from authentic sources. To achieve maximum benefit and reward, please read their translations too for deepen understanding.

For your convenience, transliteration of the Arabic text is also included for individuals who cannot read Arabic text.

**Request:** Please recite a Fateha for marhoomen of my family along with yours.

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Syed Hadi Hasan Abedi  
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*In the name of Allah the most Beneficent the most Merciful*

## **Merits of Ziarat e Sayyid us Shohadah Hazrat Imam Hussain (a.s)**

Abu Khadeejah narrates: I asked Aba Abdullah Imam Jafar e Sadiq (a.s.) regarding the ziarat of the grave of Imam Hussain (a.s.), Imam Sadiq (a.s.) replied, it is the best of all deeds.

Imam (a.s.) further said: Performing the ziarat of the grave of Imam Hussain (a.s.) is the most cherished of all deeds. Pleasing a believer (Mo'min) is best of the prayers and performing prostration (Sajdah) with tears place a believer nearest to Allah.

Abu Khadeejah asked: What will we receive by performing ziarat e Imam Hussain (a.s.)?

Imam (a.s.) replied: It is the highest of the prayers. Abdullah ibn e Hilal asked Imam e Sadiq (a.s.): What is the least reward for performing ziarat of the grave of Imam Hussain (a.s.)?

Imam (a.s.) replied, O' Abdullah! The smallest reward is that Allah will safeguard them and their families until they return to their residences and on the Day of Judgment Allah will be their guardian.

Fazeel bin Yasaar narrates: Imam Sadiq (a.s.) said whoever in distress and mourning does the ziarat of grave of Imam Hussain (a.s.), Allah will fulfill their desires and alleviate their distresses and grieves.

Abu Sabah Kanaee narrates: Imam Sadiq (a.s.) said if any grief-stricken person does the ziarat of the grave of Imam Hussain (a.s.), Allah will fulfill their requests and alleviate their grieves and sorrows.

There are four thousand angels in the shrine of Shohda e Karbala (a.s) who have been there mourning over him since the day of his martyrdom. These angels safeguard those who perform the Ziarat (Zowwar), visit them If they become sick, and when they die, these angels join in their funerals.

Abdul Malik al Kha-sami narrates: Imam e Sadiq (a.s.) said performing Ziarat of Imam Hussain (a.s.) opens the gate of Allah's grace and blessings, prolong one's life, increase sustenance and would be bestowed a sanctified death after a prosperous living. He also stated name would be recorded amongst the sacred individuals.

Mohammad bin Muslim narrates: Imam Mohammad Baqir (a.s.) said, whoever beseeches by the side of the grave of Imam Hussain (a.s.) to seek the nearness of Allah, their sins would be forgiven, life span would be prolonged, sustenance would be amplified and all sincere requests would be fulfilled by Allah.

Mohammad bin Muslim narrates: Imam e Sadiq (a.s.) said, whoever does ziarat of the grave of Imam Hussain (a.s.) with ma'rifat (acknowledgment of his status and entitlements), Allah would grant them reward of one thousand accepted Hajj and would pardon their past and future sins.

Ibn e Muskaan narrates that Imam e Sadiq (a.s.) said: whoever performs ziarat of the grave of Imam Hussain (a.s.) with ma'rifat, Allah would forgive all of their past and future sins.

Musna Hanat narrates: Imam Musa e Kazim (a.s.) said, Allah would pardon all sins of the past and future for those who perform the ziarat of the grave of Imam Hussain (a.s.) with acknowledgement of his position and rights (ma'rifat).

Mohammad bin Muslim narrates that Imam Muhammad Baqir (a.s.) said: Tell our Shias to do the ziarat of grave of Imam Hussain (a.s.). Allah would increase their sustenance, prolong their life and would pardon all their sins.

Imam Sadiq (a.s.) said: On the Day of Judgment, everyone would desire to be amongst those who had performed the ziarat of grave of Imam Hussain (a.s.) because they would appreciate the distinct blessings of Allah on those individuals.

Imam e Sadiq (a.s.) said: whoever would like to eat from the luminous table spread of food (*Noorani Daster Khan*) on the Day of Judgment, should do the ziarat of the grave of Imam Hussain (a.s.).

Imam e Sadiq (a.s.) said: Those who wish to be in the vicinity (Jawar) of prophet of Islam (s.a.w.s), Ameer ul Mo'mineen (a.s.), and Hazrat Fatima Zahra (s.a) should not miss the ziarat of grave of Imam Hussain (a.s.).

Imam e Sadiq (a.s.) expressing the merits and rewards of performing ziarat of grave of Imam Hussain (a.s.) said that, it is

equivalent to the reward of Hajj. Their names would be written among the high ranked individuals, and would be dwelling in the ocean of Allah's mercy, blessings and grace. They would be blessed with the supplications (Dua) of Ma'sumeen (a.s.).

Zaid e Sha'ham narrates that Imam e Sadiq (a.s.) said: The ziarat of grave of Imam Hussain (a.s.) is equivalent to 20 mustahab Hajj.

Abdullah Ibn e Muskaan narrates that Imam e Sadiq (a.s.) said: During Hajj period Allah foremost sends His blessings to the pilgrims of grave of Imam Hussain (a.s.) (Zowwar), fulfills their requests and pardon their sins, then, sends blessings to the pilgrims of Hajj (Hujaj) on the plains of Arafat. Narrator asked why Allah prefers zowwar to hujaj? Imam Sadiq replied, there is no possibility of any illegitimate person among zowwar unlike Hujaj.

Ma'wiya ibn e Wah'hab narrates: I saw Imam (a.s.) was in prostration weeping and overheard him saying, O Allah, you have sanctified us with unique miracles, chosen us the vicegerent of last prophet (s.a.w.s), assured to accept our intercession, granted us with the knowledge of past and future, revolved the hearts of the believers towards us. O Allah pardon the sins of pilgrims of Karbala, who have spent the earnings in your way and gone through the physical pains for the love they wanted to be good to us, and the reward they anticipate from you. They involved themselves in hardship for our sake, so that they could please your Messenger (s.a.w.s) and enrage & offend our enemies by following his (s.a.w.s) instructions, which he issued regarding us. Their intension and

determination for this sacrifice is to achieve your pleasure & consent. O Allah, on our behalf grant them the best rewards and your consent for their good actions. Safeguard them day & night and make their family members their best successors. Take care of their necessities and shield them from every enemy. Shield these zowwar's from harm's way of men or jinn. Please bless them and their loved ones with utmost novelties that they had requested you through us.

O Allah, these pilgrims of grave of Imam Hussain (a.s) who in spite of our enemy's denunciation, hostility and atrocities were not dispirited to show love and affection for us. O Allah, please bless the faces which developed sunburns under the hot sun. O Allah, shower your kindness & blessing on the faces that made contact with the grave of Aba Abdullah (a.s). O Allah be sympathetic to the weeping eyes, and to the grieving hearts which are down in our love. O Allah, please listen to the woes which were for our sake and fulfill their requests.

O Allah, I offer you these bodies and souls as a deposit, to quench their thirst when they arrive at the Fountain of Kousar on that day of extreme thirst.

Ma'wiya ibne Wah'hab said Imam kept praying and crying, and noticed Imam's face and beard was totally wet with tears.

Ma'wiya said, I will be sacrificed on you, O Imam, after listening to your supplications, I am sure Hell fire cannot harm these pilgrims even if they do not have the recognition of mystic knowledge about Allah. I swear to Allah, I will perform the

ziarat of Imam Hussain's (a.s) grave instead of my mustahab Hajj.

Imam Sadiq (a.s) said: You live close to the grave of Imam Hussain (a.s), so why didn't you do its ziarat? O Ma'wiya, do not miss the ziarat of the grave of Imam Hussain (a.s.).

Ibn e Wah'hab said: I was not aware about the recommendation, and I did not have knowledge of its immeasurable rewards.

Imam Sadiq (a.s) said: O Ma'wiya, there are more beings in skies & heavens than on earth who praise and do supplications for pilgrims of the grave of imam Hussain (a.s).

Ma'wiya ibn Wah'hab said that Imam e Sadiq (a.s) told him not to miss the ziarat of the grave of Imam Hussain (a.s.) due to fear, because whoever would avoid, would feel sorry and would wish to reside close enough to the grave of Imam Hussain (a.s.) to visit more frequently. Don't you want to be among those who are in the supplications of prophet Mohammad (s.a.w.s), Ameer ul Mo'mineen Ali (a.s.), Fatima Zahra (s.a) and other Ma'sumeen (a.s)? Don't you want to be among those whose previous sins be pardoned and for next seventy years be supplication of forgiveness? Don't you want to be among those who while leaving this world have no objectionable sin? Don't you want to be among the group with whom prophet Mohammad (pbuh) would shake hand?

The occurrence of punishments in grave, and on the Day of Judgment is certain. The best way to evade oneself from these,



punishments is to do the ziarat of grave of Imam Hussain (a.s.), which as per the narrations of Ma'sumeen (a.s), it is the assured action for salvation and a shelter from punishments and calamities.

Abu Baseer narrates: Imam e Sadiq (a.s.) said, those who wish their final abode to be Jannah should not miss the ziarat of the Oppressed One.

Ibne Baseer asked: Who is the Oppressed One? To which, Imam (a.s.) replied, Hussain ibn Ali (a.s). He further mentioned, whoever does ziarat of his grave for the love of prophet Mohammad (s.a.w.s), Fatima Zahra (s.a), and Ameer ul Mo'mineen (a.s), Allah would honor them to be fed from the Ma'ida (table spread) of Jannah. They would be dining with them while others would be busy facing the accountability of their actions.

Abdullah ibn Zaraareh narrates: Imam e Sadiq (a.s.) said, on the Day of Judgment those who had performed the ziarat of imam Hussain (a.s) would be given preference over others. I asked, what kind of preference? Imam (a.s.) replied, they would enter the Heaven forty years earlier to others, while others would be delayed to answer the accountability of their actions.

Hazifah bin Mansoor narrates: Imam e Sadiq (a.s) said, anyone who performed the ziarat of the grave of Imam Hussain (a.s.), to please Allah and to achieve His nearness, Allah would free them from the Hell fire, and would keep them under His protection on the Day of Judgment and would fulfill all their requests.

Zaid e Sha'ham narrates: Imam e Sadiq (a.s.) said, whoever performed the ziarat of the grave of Imam Hussain (a.s), Allah would keep them under His protection on the Day of Judgement, the book of their actions (Naam e Aamal) would be given to him in their right hand. They would be placed under Imam Hussain's (a.s) flag until they enter Heaven and would be in the vicinity of Imam Hussain (a.s).

## **The Merits of Ziarat e A'shurah**

Shaik e Toosi in his book Misbah ul Mutahjjid, reports from Mohammad bin Ismaeel a narration of Imam Mohammad Baqir (a.s.) regarding the merits of ziarat of grave of Imam Hussain (a.s) on the Day of A'shurah

Imam Mohammad Baqir (a.s.) said: whoever performed the ziarat of grave of Imam Hussain (a.s.) on the day of A'shurah (the tenth day of Muharram) and spent the day till night, weeping near the grave, would meet Allah, on the day of Judgement with a reward equivalent of two thousand mustahab Hajj and two thousand Umrah and reward of fighting two thousand battles in the way of Allah alongside Rasoolullallah (s.a.w.s) and Imam Hussain (a.s).

Alqamah asked, Imam Baqir (a.s): May I be sacrificed on you! What would be the reward for those who live at distant lands and would recite ziarat e A'shurah on that day? Imam Baqir (a.s.) replied, on the Day of A'shurah, before noon, whoever would recite ziarat with their family in an open land or from the roof of their house facing towards Karbala, and curse Imam Hussain's (a.s) enemies, perform two rakat namaz, mourn and cry, do lamentation, console one another, I would guarantee for its complete rewards as mentioned earlier. I asked, would you promise the reward for them?

Imam (a.s.) replied, I surely would promise the reward, if they perform the same way as recommended.

I asked, how should we console one another and what to say? Imam (a.s.) replied, they should say:

*Aa'zamalla-ho ujurana bay musa'bena bil Hussain alay'hes-salam wa ja'alna wa ee'ya-kum min-at talebeena bay sa'rehee ma'a valli e hee al imam ul Mehdi min aale Mohammad salawatul lahey alaihim.*

(May Allah increase our rewards for being heartbroken over the tragedy of Hussain (a.s.). May He make you and us amongst those who seek to avenge him with his heir, Imam al Mahdi (atfs) from Aal e Muhammad (a.s.)).

Alqamah ibn Muhammad al Hazrami says, I asked Abu Jafar Imam Muhammad Baqir (a.s.), to teach me a supplication to recite on the Day of A'shurah from near and far from the grave of Imam Hussain (a.s.).

Imam (a.s.) said, O' Alqamah! On the day of A'shurah, before noon, facing towards Karbala, recite the following ziarat with two-rakat namaz. It would be the same ziarat and supplication that all angels have performed.

Alqamah says, Imam (a.s) recommended, if possible recite it daily, you will be awarded all the rewards mentioned earlier. It is highly recommended to recite Ziarat e Imam Hussain (a.s.) after the ziarat e Ameer ul Mo'mineen near the head side of the zareeh of Ameer ul Mo'mineen (a.s.).

Mohammad bin Khalid Tayalasi narrates that Safwan bin Mehran noticed that Imam Sadiq (a.s) recited the ziarat of Imam Hussain (a.s.) standing near the head stone of Ameer ul

Mo'mineen (a.s.) facing towards Karbala, after, reciting the ziarat Ameer ul Mo'mineen (a.s.) along with two-rakat namaz. The rewards for the ziarat of Sayyid us Shohadah are infinite. Some of them are described here as follows:

Safeguard of dignity & belongings, nearness to Allah, relief of worries, contentment of desires, extension in longevity, expansion in sustenance, forgiveness of sins, the time spent for ziarat is not counted as part of lifespan, keeping calamities away, bestowing of blessings and good deeds, reward of hajj, shield from the punishments of grave, and admittance to Heaven to mention a few.

Safwan said: Imam e Sadiq (a.s) recommended reciting ziarat e A'shurah and Dua e Alqamah regularly from either near the grave of Imam Hussain or from its distance. He promised rewards for the efforts and guaranteed for achievements. Imam (a.s) said, his salaam would reach prophet Mohammad (pbuh) and Allah would fulfill his wishes and desires without doubt.

Imam Sadiq (a.s.) said: O' Safwan, I received this with the same guarantee from my father who did from his father Imam Ali bin Hussain (a.s.), who in turn received with the same assurance from his father Imam Hussain (a.s.). Imam Hussain (a.s) received with the same promise from his brother Imam Hasan (a.s.) who received from his father Ameer ul Mo'mineen Ali (a.s.). Imam Ali (a.s.) received it with the same assurance from prophet Mohammad (pbuh) who received it from the Gabriel and Gabriel received it from Allah, who promised and said that Allah will fulfill all the requests, wishes and desires of anyone

who recite ziarat e A'shurah either near the grave of Imam Hussain (a.s) or from distance. He would never return anybody empty hand and will accept his intercession also on the Day of Judgement. We are the witness along with all angels for Allah's promise that He would never fulfill the wishes and desires of our enemy.

Safwan further narrates that Imam Sadiq (a.s) told him to recite this ziarat along with Dua e Alqamah, whenever and wherever he is in need of anything, Allah will fulfill the request. Allah would never break His promise that is done with the prophet Mohammad (pbuh), Praise be to Allah.

Haji Mullah Hasan Yazdi, a devout mo'min who was one of the caretakers of the shrine of Najaf e Ashraf, narrated a dream of Haji Mohammad Ali Yazdi who was also a righteous and trustworthy mo'min. Haji Mohammad Ali Yazdi used to pray and spend his nights outside the Yazd city in the graveyard named Mazar, where pious people are buried. He had a neighbor and childhood friend, who was buried in the same graveyard, though had lived a corrupt life. One month after the burial of his neighbor and childhood friend, Haji Mohammad Ali Yazdi saw a dream regarding him. To his surprise, he saw in the dream that his corrupt, neighbor friend is happy, comfortable and blessed in the grave. Since his friend was not a practicing mo'min and never led a pious life, so Haji Mohammad Ali asked him in the dream the secret of his blessed status. He replied, that since the burial he was under severe ongoing punishments until a night before when Master Haddad's wife was buried about fifty yards from his grave. He further said in that dream that same night Imam Hussain (a.s.) visited her 3 times, and

ordered to lift off the ongoing punishments from the entire grave Yard hence, I was also pardoned and have received Allah's bounties.

Haji Mohammad Ali Yazdi woke up from his dream and rushed to city market to get information about Master Haddad whom he had never heard of. Finally, Haji Mohammad Ali met Master Haddad, and received confirmation about the death and burial of his wife in the same graveyard couple of days prior to this dream. Haji Mohammad Ali narrated his dream for Master Haddad and wanted to know how his wife got such an elevated position that Imam Hussain (a.s.) visited her in grave three times the same night. He asked her husband if she had been to Karbala to visit Imam Hussain's (a.s), or was she involved in Imam Hussain's (a.s) azadari activities?. Her husband denied all of these activities and said she used to recite ziarat e A'shurah every day without fail throughout her life. Because of this, Allah has blessed her with such a high status that Imam Hussain (a.s.) visited her grave multiple times.

## Transliteration of Ziarat e A'shurah

Assalaamo a'layka yaa abaa a'bdillaahe Assalaamo a'alayka  
yabna rasoolillaah Assalaamo a'layka yabna ameeril  
momineena wabna sayyedil wasiyyeena Assalaamo a'layka  
yabna Fatimata sayyede nesaail a'alameena Assalaamo  
a'layka yaa kheyaratallaah wabna kheyaratehi.

Assalaamo a'layka yaa saarallaah wabna saarehee wal witril  
mawtoora Assalaamo a'layka wa a'lal arwaahil latee hallat be  
fena-eka a'laykum minnee jamee-a'n salaamul laah abadan  
maa baqee to wa baqeyal laylo won nahaaro Yaa Aba  
A'bdillaah laqad a'zomatir raziyyato wa jallat wa a'zomatil  
moseebato beka a'laynaa wa a'laa jami'e ahliil Islaame wa jallat  
wa a'zomat moseebatoka fis samaawaate a'laa jamee-e' ahliis  
samaawaate Fa la-a'nallaaho ummatan assasat asaasaz zulme  
wal jawre a'laykum ahliil bayte wa la-a'nallaaho ummatan dafa-  
a'tkum a'n moqaamekum wa azaalatukum a'n maraatebokom  
ullatee rattabakomullaaho feehaa wa la-a'nallaaho ummatan  
qatalatukum wa la-a'nallaahul momah-hedeena lahum bit  
tamkeene min qetaalekum baree-to ilallaah wa ilaykum  
minhum wa ashya-i'him wa atbaa-e'him wa awleyaaehim Yaa  
Abaa A'bdillaah innee silmun leman saalamakum wa harbun  
leman haarabakum elaa yawmil qeyaamate wa la-a'nallaaho  
aala zeyaadin wa aala marwaana wa la-a'nallaaho banee  
umayyata qaatebatan wa la-a'nallaahubna marjaanath wa la-  
a'nallaaho o'marabna saa'din wa la-a'nallaaho shimran wa la-  
a'nallaaho ummatan asrajat wa aljamat wa tanaqqabat le  
qetaaleka be abee anta wa ummee laqad a'zoma mosaabee  
beka fa asalullaahal lazee akrama maqaamaka wa akramanee  
beka an yarzoqanee talaba saareka ma-a' emaamin mansoorin



min ahle bayte muhammadin sallallaaho a'layhe wa aalehee  
Allaahummaja'Inee i'ndaka wa jeehan bil Hussaine fid dunyaa  
wal aaakherate yaa Abaa A'bdillaahе innee ataqarrabo  
elallaahе wa elaa rasoolehee wa elaa Ameeril momineena wa  
elaa Fatimata wa elal Hasane wa elayka be mawaalaateka wa  
bil baraa-ate mimman assasa asaasa zaaleka wa banaa a'layhe  
bunyaanahu wa jaraa fee zulmehee wa jawrehi a'laykum wa  
a'laa ashyaa-e'kum baria'to elallaahе wa elaykum minhum wa  
ataqarrabo elallaahе summa elaykum be mawaalaatekum wa  
mowaalaate waliyyekum wa bil baraaa-ate min aa'-daaa-ekum  
wan naasebeena lakumul harba wa bil baraaa-ate min ashyaa-  
i'him wa atbaa-e'him innee silmun leman saalamakum wa  
harbun leman haarabakum wa waliyyun leman waalaakum wa  
a'duwwun leman a'adaakum as-alullaahallazee akramanee be  
maa'refatekum wa maa'refate awleyaaaekum wa razaqanil  
baraaa-ata min aa'-daaa-ekum an yaj-a'lanee ma-a'kum fid  
dunyaa wal aakherate wa an yusabbeta lee i'ndakum qadama  
sidqin fid dunyaa wal aakherate wa as-alohoo an yoballeghanil  
maqaamal mahmooda lakum i'ndallaahе wa an yarzoqanee  
talaba saaree ma-a' emaamin hodan zaherin naateqin bil haqqe  
minkum wa as-alullaaha be-haqqekum wa bishshaanil lazee  
lakum i'ndahu an yoa'-teyanee be mosaabee bekum afzala maa  
yoa'-tee mosaaban be-moseebatihi moseebatan maa aa'-  
zamahaa wa aa'-zama raziyyatahaa fil islaame wa fe jamee-i's  
samaawaate wal arzi

Allaahummaj-a'Inee fe maqaamee haazaa mimman tanaalohu  
minka salawaatun wa rahmatun wa maghferatun Allaahumaj-  
a'l mahyaaya mahyaa Muhammadin wa aale Muhammadin wa  
mamaatee mamaata Muhammadin wa aale Muhammadin  
Allaahumma inna haazaa yawmun tabarrakat behee banoo

umayyata wabno aakelatil akbaadil la-e'enobnul la-e'ene a'laa  
lesaaneke wa lesaane nabiiyyeka Sallallaaho a'layhe wa aalehee  
fee kulle mawtenin wa mawqefin waqafa feehe nabiiyyoka  
Sallallaaho a'layhe wa aalehee Allaahumma al-a'n Abaa  
Sufyaana wa Mo-a'aweyata wa Yazeedabna Mo-a'awiyata  
a'layhim minkal laa'-nato abadal aabedeena wa haazaa  
yawmun farehat behee aalo Zeyaadin wa aalo Marwaana be-  
qatlehomul Hussaina Salawaatullaah a'layhe Allaahumma  
fazaa-i'f a'layhemul laa'-na minka wal a'zaabal aleema  
Allaahumma innee ataqarrabo elayka fee haazal yawm wa fee  
mawqefee haazaa wa ayyaame hayaatee bil baraaa-ate  
minhum wal laa'-nate a'layhim wa bil mowaalaate le-Nabiiyyeka  
wa aale Nabiiyyeka a'layhe wa a'layhemus salaamo

**Then say 100 times:**

Allaahummal-a'n awwala zaalemin zalama haqqa Muhammadin  
wa aale Muhammadin wa aakhera taabe-i'n lahu a'laa zaaleka  
Allaahummal-a'nil e'saabatal latee jaahadatil Hussaina wa  
shaay-a't wa baay-a't wa taaba-a't a'laa qatlehee Allahummal-  
a'nhum jamee-a'n\*

**Then say 100 times:**

Assalaamo a'layka yaa Abaa A'bdillaah wa a'lal arwaahillatee  
hallat befena-eka a'layka minne salaamullaah abadan maa  
baqee to wa baqeyal laylo wan nahaaro wa laa ja-a'lahullaaho  
aakheral a'hde minnee le-zeyaaratekum Assalaamo a'lal  
Hussaine wa a'laa A'liyyibnil Hussaine wa a'laa awlaadil  
Hussaine wa a'laa ashaabil Hussaine (A.S)

**Then say:**

Allaahumma khussa anta awwala zaalemin bil-laa'-ne minnee  
wabdaa behee awwalan summas saaneya was saalesa war  
raabe-a' Allaahummal-a'n Yazeeda khaamesan wa l-a'n  
O'baydallaahibna Zeyaadin wabna Marjaanah wa O'marabna  
Saa'din wa Shimran wa aala Abee Sufyaana wa aala Zeyaadin  
wa aala Marwaana elaa yawmil qeyaamate

**Then go in sajdah and say:**

Allaahumma lakal hamdo hamdash shaakereena laka a'laa  
mosaabehim Alhamdo lillaahe a'laa a'zeeme raziyyatee  
Allaahummar-zuqnee shafaa-a'tal Hussaine yawmal woroode  
wa sabbit lee qadama sidqin 'indaka ma-a'l Hussaine wa  
ashaabil Hussainil lazeena bazaloo mohajahum doonal Hussaine  
a'layhis salaam.

## Transliteration of Dua e Alqamah

Yaa Allaahu yaa Allaahu yaa Allaahu yaa muieeba da'watil  
muztarreena yaa kaashifa karbil makroobeena yaa ghiyaasal  
mustagheeseena yaa sareekhal mustasrikheena wa yaa man  
huva aqrabu illyya min habil vareedi wa yaa man yahoolu bainal  
mar e wa qalbihee wa yaa man huva bil manzaril a'laa va bil  
ufuqil mubeeni wa yaa man huvarrahmaanur-raheemu 'alal  
'arshistava wa yaa man ya 'lamu khaa-intal a'yunil wa maa  
tukhfisudooru wa yaa man laa yakhfaa 'alayhi khaafiyatun yaa  
man laa tashtabihu 'alayhil aswaatu wa yaa man laa  
tughallituhil haajaatu wa ya man laa yubrimuhoo ilhaahul  
mulhheena ya mudrika kulli fautin wa yaa jammi'a kulli shamlin  
wa yaa baari-annufoosi ba'dalmauti yaa man huva kulla  
yaumin fee sha-nin ya qaaziyal haaiati yaa munaffisal kurubaati  
yaa mu'tiyassu aalaati ya valiyyarraghabaati yaa kaafiya'l  
muhimmaati yaa man yakfee min kulli shai-in wa laa yakfee  
minhu shayun fissamaavaati val arzi as-aluka bi haqqi  
Mohammadin khaatiminabiyyeena wa 'Aliyyin Ammeeril mu-  
mineena wa bi haqqi Fatimata-binti nabiiyyika wa bi haqqil  
Hasani val Hussaini fa innee bihim atavajjahu ilayka fee  
maqaamee hazaa wa bihim atassalu wa bihim atashaffa-o  
ilayka wa bihaq-qihim as-aluka wa uqsimu yaa a'zimu 'a'ayka  
wa bisha-nillazee lahum indaka wa bilqadril lazee lahum inda-  
ka wa billazee fazzaltahum 'alal 'aalameena wa bi ismikal-lazi  
j'aal'taho 'indahum wa bihi khasastahum doonal' aalameena  
wa bihee abantahum wa abnta fazlahum min fazlil 'aalameena  
hatta faaqa fazlahum fazlal 'aalameena jamee'an as'a'uka an  
tusalliya 'alaa Mohammadin wa aale Mohammadin wa an  
takshifa 'annee ghamme wa hamme wa karbee va takfiyanil  
muhimma min umooree wa taqziya 'annee daynee wa

tujeeranee minal faqri wa tujeeranee minal faaqati wa tughniane 'anil mas-alati ilal makhlooqeena wa takfiyane hamma man akhaafu hammahoo wa 'usra man akhaafu 'usrahu wa huzoonatah man akhaafu huzoonatuhoo wa sharra man akhaafu sharrahu wa makra man akhaafu makrahu wa baghya man akhaafu baghyahu wa jaura man akhaafu jaurahu wa sultana man akhaafu sultanaa-hu wa kayda man akhaafu kayduhu wa maqdurata man akhaafu maqduratahu 'alayya wa tarudda 'annee kaydalkaydati wa makral makrati.

Allahumma man araadane fa aridhu wa man kaadane fakidhu vasrif 'annee kaydahu wa makrahu wa ba'sahoo wa amaaniyyahoo vamaana'hu 'annee kayfa shi-ta va annaa shi'ta. Allaahummashghalhu annee bi faqrin laa tajburahu wa bibalaa-in laa tasturohu wa bi faaqatin laa tasaudduhaa wa biqusmin laatu'aafeehi wa zulillaa tu'izzuhoo wa bi maskanatih laa tajburuhaa. Allahumma-zrib bizzulli nasba 'aynayhi wa adkhil alayhil faqra fee manzilihee val illata vassuq-ma fee badanihee hatta tashghaluhu annee bishughlin shaaghilin laa fraagha lahoo wa ansihee zikree kamaa ansaytahoo zikraka wa khuz 'annee bi sami'hee wa basarihee wa lisanihee wa yadihee wa rijlihee wa qalbihee wa jamee'i javaarihee wa adkhil 'alayhi fee jamee'i zaalikassuqma wa laa tashfihee hatta taj'ala zaalika lahoo shughlan shaaghilan bihee 'annee wa 'an zikree vakfinee yaa kaafiya maa laa yakfee sivaaka fa innakaal kaafee laa kaafia sivaaka wa mufarrijun laa mufarrija sivaaka wa mugheesun laa mugheesa sivaaka wa jaarun laajaara sivaaka khaaba man kaana jaaruhoo sivaaka wa mugheesuhoo sivaaka va mafza'uhoo ilaa sivaaka wa mahrabohoo ilaa sivaaka wa mal jou-hoo ilaa ghayrika wa manjaahoo min makhlooqin ghayrika fa anta siqatee wa rajaa-ee wa mafz'ee wa mahrabee wa mal

jaayee wa manjaaya fabika astaftihu wa bika astanjihu wa bi  
Mohammadin wa aale Mohammadin atawajjahu ilayka wa  
atavassalu va atashaffa'u fa as'aluka yaa Allahu yaa Allahu yaa  
Allahu fa lakalhamdu wa lakashshukru wa ilaykal mushtokaa wa  
antal musta'aanu fa as'aluka yaa Allahu yaa Allahu yaa Allahu bi  
haqqi Mohammadin wa aale Mohammadin antussalliya 'alaa  
Mohammadin wa aale Mohammadin wa an takshifa annee  
ghamee va hamme va karbee fee maqaamee haazaa kamaa  
kashafa 'an nabiiyyika hammahoo wa ghaammahoo wa  
karbahoo wa kafaytahoo haula aduvvihee fakshif 'anne kamaa  
kashfta 'anhu wa farrij 'annee kamaa farrajta 'anhu vakfinee  
kamaa kafaytahoo vasrif 'annee haula maa akhaafu haulahoo  
wa ma-unata maa akhaafu mauntahoo wa hamma maa akhaafu  
hammahoo bilaa ma-unatin 'alaa nafsee min zaalika vasrifnee  
biqazaa-ihawaa-ijee va kifaayati maa ahammanee hammuhoo  
min amri aakhiratee wa dunyaaya yaa Ameer-al-mumineena wa  
yaa Abaa ' Abdillaahi 'alaykuma mine Salaamul laahi abadan  
maa baqeeetu wa baqiyallaylu vannahaaru wa la ja'alallaahu  
aakhiral 'ahdi min ziyaaratikumma wa laa farraqallahu bainee  
wa baina-kumaa. Allahumma ahyinee hayyaata Mohammadin  
wa zurriyyatihi wa amitnee mamaatahum wa tavaffanee 'alaa  
millatihim vahshurnee fee zumratihim wa laa tufarriq bainee  
wa bainahum tarfata 'aynin abadan fiddunyaa val aakhirati yaa  
Ameer-al mu-mineena wa yaa Abaa ' Abdillaahi ataytukumaa zaa-  
irun wa mutavasilan ilallaahi rabbee wa rabbikumaa wa  
mutavajjihan ilayei bikumaa wa mustashfi'an bikumaa il'allaahi  
ta'aalaa fee hajatee hazihee fa-ishfa'a lee fa inna fakummaa  
'indallaa-hilmaqaamal mahmooda val jaahal vajeeha val  
manzilarr-afee'a valvaseelata innee an qalibu 'ankummaa  
muntazirun lilanajjuzil haajati wa qazaa-ihaa wa najaahihaa  
minallaahi bi shafaa 'atikumaa lee ilallaahi fi zaalika falaa

akheebu wa laa yakoonu munqalabee munqaliban khaaiban  
khaasiran bal yakoonu munqalabee munqalaban raajihan  
muflihan munjihan mustajaaban biqazaa-i jamee'i havaa-ijee  
wa tashaffa'n alee ilallaah inqalabtu 'alaa maa shaa-allaahu wa  
laa huala wa laa quvvata illa billaihi mufavvizan amree ilallaahi  
mulji-an zahree illaahi mutavakkilan 'alallahi wa aqoolu  
hasbiyallaahi wa kafaa samee'allaahu le man da'aa laysa lee wa  
raa-allaahi wa varaa-akum yaa saadaatee muntahaa maashaa-a  
rabhee kaana wa maa lam yasha lam yakun (wa laa haula wa  
laa quvvata illaa billaahi astaudi'ukumallaaha wa laa  
ja'alahullaahu aakhiral 'ahdi minnee ilaykummaa insaraftu yaa  
sayyidee yaa Ameeralmu-)mineena wa maulaaya wa anta yaa  
Abaa 'Abdillaahi yaa sayyidee wa salaamee 'alaykummaa  
muttasilun mattasalallaylu vannahaaru vaasilun zaalika  
ilaykumaa ghayra mahjoobin 'ankumma salaami inshaa-Allahu  
wa as-aluhoo bi haqqikumaa anyyashaa-a zaalika va yaf'ala fa  
innahoo hameedunmajid inqalabtu yaa sayyidi 'ankumaa taa-  
iban haamidani lillaahi shaakirun raaijyan lil ijaabati ghayra  
aayisin wa laa qaanitin aa-iban 'aa-idan raaji'an ilaa  
ziyaaratikumaa ghayra raaghibin 'ankumaa wa laa 'min  
ziyaaratikumaa bal raaji-un 'aa-idun inshaa-allaahu wa laa haula  
wa laa quvvata illaa billaahi yaa saadatee raghibtu ilaykummaa  
wa ilaa ziyaaratikumaa ba'da an zahida feekumaa wa fee  
ziyaaratikumaa ahluddunyaa fa laa khayyab aniyallaahu maa  
raiautu wa maa ammaltu fee ziyaaratikumaa innahoo qareebun  
mujeeb.

## Translation of Ziarat e A'shurah

Peace be upon you O' Aba Abdillah; Peace be upon you O' son of the Messenger of Allah; Peace be upon you O' son of the Commander of the Faithful and the son of the leader of the inheritors (of the Prophet); Peace be upon you O' son of Fatimah, the leader of the women of the entire Universe. Peace be upon you O' the one who was killed and whose blood has not yet been avenged – and whose avenging is in the hands of Allah and peace be upon you, the son of one who was killed and whose blood has not yet been avenged (Imam 'Ali bin Abi Talib) and peace be upon you O' the one who was alone, and lonely (killed).

“Peace be upon you and also upon those souls who accompanied you to your annihilation. Upon you and upon all of those (who were killed) is the peace of Allah from me for eternity, as long as the night and the day remain.”

“O' Aba 'Abdillah! Surely the tribulations are great and unbearable and your tragedy is great for us, and for all the people of Islam and unbearable and great is your tragedy in the heavens and for all of the dwellers of the heavens.”

“May the curse (La'n) be upon those people who laid down the foundations for the oppression and wrongs done upon you, the family of the Prophet [Ahlul Bayt].” “May Allah curse those people who denied you your position (O' Ahlul Bayt) and removed you from your rank which Allah himself had granted you.”



“May the curse of Allah be upon those people who killed you and may the curse of Allah be upon those people who made it easy for them by preparing the grounds of your killing.”

“I turn to Allah and I turn towards you and turn away from them and their adherents, followers and friends.” “O’ Aba ‘Abdillah! I am at peace with those who make peace with you and I am at war with those who make war with you until the Day of Judgment.”

“May the curse of Allah be upon the family of Ziyad and the family of Marwan and may the curse of Allah be upon Bani Umayyad.” “May the curse of Allah be upon Ibne Marjana and may the curse of Allah be upon “Umar b. Sa’ad and may the curse of Allah be upon Shimr.” “And may the curse of Allah be upon the nation that carried out, saw and were silent at your killing.”

“May my father and mother be sacrificed for you. Surely my sorrow for you is great and I pray to Allah who has honored your status and has also honored me through you that He grant me the opportunity to seek your revenge with the victorious Imam from the family of Muhammad.”

“O’ Allah! Make me worthy of respect with You through Hussain, peace be upon him, both in the transient world and also the next life.”

“O’ Aba ‘Abdillah! Surely I seek closeness to Allah and to His Messenger and to the Commander of the Faithful and to Fatimah and to Hasan and to you through love of you and through distancing myself from those who laid the foundations

and those who built upon and carried out oppression and cruelty upon you all and upon your followers.”

“I disassociate myself from them through Allah and through all of you and I seek nearness to Allah and then to you through love for you and your friends and disassociation with your enemies and from those who want to fight against you and disassociation from their adherents and followers.”

“Surely I am at peace with those who are at peace with you and I am at war with those who are at war with you and I am a friend to those who are friends to you and I am an enemy to those who are enemies to you.”

“So then I ask Allah who has honored me with a cognizance of all of you and a cognizance of your friends that He also grant me the opportunity to disassociate myself from your enemies and that He place me with you – both in the transient world and also in the next life – and that he make me firm in your presence with a truthful stance both in the transient world and also the next life.”

“And I ask Him (Allah) that He enables me to reach to the honored station with you in the presence of Allah and that He grant me the ability to seek the revenge of you with the rightly guided Imam from you, who shall surely come and speak the truth.”

“And I ask Allah for your sake and for the status and rank which you have with Him that He grant me that thing due to me showing grief and sorrow at your sorrows even more than of

that which he gives in a person's own grief and sorrows, and what great sorrow and tragedies you faced! How great was your tragedy for Islam and for all of the inhabitants of the heavens and the Earth!"

"O' Allah! Make me at this moment, one who receives from You prayers, mercy and forgiveness." "O' Allah! Make me live the life of Muhammad and the family of Muhammad and permit me to die the death of Muhammad and the family of Muhammad."

"O' Allah! This is the day (the Day of A'shura) which the Bani Umayyah rejoiced upon (and is the day when the) son of the liver eater (the son of Hind b. Abu Sufyan – Mu'awiyah and his son Yazid) celebrated, the cursed son(s) (Yazid) of the cursed (Mu'awiyah), as said by You and Your Prophet at every place and occasion."

"O' Allah! Curse Abu Sufan and Mu'awiyah and Yazid bin Mu'awiyah – upon them may your curse be forever and eternity. And this is the day when the family of Ziyad was happy and so were the family of Marwan at their killing of Hussain, may the Prayers of Allah be upon him. O' Allah! Increase upon them Your curse and (Your) painful punishment."

"O' Allah! Surely I seek nearness to you on this day (the Day of A'shura) and in this place (which I am in) and in all days of my life by disassociating myself from these people and sending curses upon them and through my love and friendship to Your Prophet and the family of Your Prophet, peace be upon him and upon all of them."

“O’ Allah! Curse the first tyrant who oppressed the right of Muhammad and the family of Muhammad and the next person who followed him on this path. O’ Allah! Curse the group who fought against Hussain and those who followed them and supported them and assisted them in killing him. O’ Allah, curse all of them!” (Recite 100 times)

“Peace be upon you O’ Aba ‘Abdillah and upon the souls which were annihilated with you. Upon you, from me, is the peace of Allah for eternity, as long as the night and the day remain and please do not make this (Ziarat) as my last contact with you. Greetings be upon Hussain, and upon ‘Ali the son of Hussain and upon the children of Hussain and upon the companions of Hussain.”

“O’ Allah! Particularly curse the first tyrant, a curse from me, and begin the first curse with him and then send the curse on the second and the third and then the fourth (tyrant). O’ Allah curse Yazid, the fifth (tyrant) and curse ‘Ubaydullah bin Ziyad and Ibne Marjana and ‘Umar bin Sa’d and Shimr and the Family of Sufyan and the family of Ziyad and the family of Marwan until the Day of Judgment.”

In sajdah: “O’ Allah! To you belongs the praise, the praise of those who are thankful to You for their tribulations. All Praise belongs to Allah for my intense grief. O’ Allah, grant me the blessing of intercession of Hussain on the Day of Appearance (before You) and strengthen me with a truthful stand in Your presence along with Hussain and the companions of Hussain – those people who sacrificed everything for Hussain.”

## Translation of Dua e Alqamah

O Allah! O Allah! O Allah! O He who gives answer to the cries of the oppressed! O He who pulls out the devastated from suffering and torment! O He who comes to help those who shed tears in defenselessness! O he who brings respite to those who shout for help! O He who is nearby, nearer than my jugular vein! O He who creates peace between heart and mind; O He whom people quest in the supreme and best perspectives; in genuine and distinct distinctions! O He who is Beneficent and Merciful in His power! O He who knows what the perplexing eyes betrays and what the secretive hearts conceal!

O He, whom do not disclose those who do everything in secret!  
O He, whom intermingled voices of the innumerable beggars  
O He, whom desires and requirements of the countless needy do not put in mix-up for attending to one and all individually!  
O He, whom noisy strong-minded persuasive of requesters do not upset!  
O He, who grasps and takes clench of everything that tries to escape!  
O He, who keeps organized and brings into coherence people who know and understand!  
O He, who judges the souls when they present themselves before Him after death!  
O He, who, each day, has (new) distinct glory!  
O Fulfiller of desires and needs!  
O He, who gives challenges and relief in distress!  
O He, who generously fulfills those who implore His favors!  
O He, who stands by and follow close upon those who humbly and passionately call on Him!  
O He, who meritoriously upkeep those who make sincere efforts!  
O He, who can do anything instead of another concerning all things; and nothing, in the heavens and the earth, can be out of His scope.

I beseech you, (O Allah), in the name of Muhammad (pbuh), the final messenger, and Ali (a.s), the commander of the faithful, in the name of Fatimah (s.a), the daughter of your prophet, and in the name of Hasan (a.s) and Hussain (a.s). I express myself towards you, through them, in my request, through them I try to get a kindness, through them I put forward my case to get your courtesies, in their names I make a plea to you.

Obliged to you by oath, living a life bestowing to your commands, I carry out my pledge by every means, in the name of the love and piety and the influence and status they enjoy in every dimension of your will, the superior most pre-eminence in wisdom and character you bestowed upon them to excel above everything in the whole universe, in the name of your name you revealed to them in trust, on account of which you chose them in preference over everything found in the heavens and the earths, through which you built their pattern, developed to perfection their exceptional excellence in knowledge, wisdom and good deeds, out of all the rest of the people, till their completeness surpassed the total accomplishment of all the people put together;

I request you to send blessings on Muhammad (pbuh) and on the children of Muhammad (pbuh); glance into the causes of my grieves, fears, problems, and do away with them, let me be equal to, sufficiently instructed, while dealing with my important ventures and efforts, carry out and fulfil my commitments, set me free from the clutches of destitution and from the pains of hunger, let me have enough to live upon, free from the need to turn to others.

Let me be a suitable match for him who, I am afraid, shall create trouble, obstruct the plans of the one who, I am afraid, shall treat me bitterly, let him, who, I am afraid, shall irritate me, come to anguish, uncover and discipline him, who, I am afraid, shall insult me, layout a plan to overthrow him, who, I am afraid, shall try to deceive me by trick, take notice and act swiftly against him, who, I am afraid, shall treat me unjustly, take me into your custody to keep safe from the one who, I am afraid, shall terrorize me, exercise your supreme authority to keep him in check, who, I am afraid, shall rule over me, beat him, who, I am afraid, shall lay traps to deceive me cunningly, make ready a fitting reply to him who, I am afraid, shall oppress me; keep off from me the stubborn dishonest, cruel, evil, and the crafty pretense of the calculative imposter.

O my Allah put an end to the intentions of him who desires to destroy me, outwit him who makes plans, keep off from me his deceit and intrigue, his hostility and fancy, keep me aloof, refusing to have anything to do with him, in whatever manner, on any occasion, as you wills.

O my Allah divert his attention from me and involve him in his own over bearing anxieties which you will not cut down, in misfortune which you will not make easy to deal with, in waywardness from which you will not lead him back on the right path, in spiritless laziness which you will never change into fruitful activity, infamy and disgrace from which you will not allow him to rise to the surface, in broken fortune which you will not let get set.

O my Allah let contemptible disgrace stick like a leech on the forehead between his two eyes, expose him to emptiness in every effort he makes, let wicked inclination, distraction and inactivity cut deep into his body and soul, in order that you diverts his attention from, me, absorbed in his own pursuits that do not free him to employ himself at another, make him think no more of me as he has willfully neglected and forgotten You, take away from me and throw overboard his attention, interest, communication, influence, support, and perverted thinking every evil he commits or draws it on himself, let everything he does go waste, defective and incomplete, and do not give any letup so that he is kept fully preoccupied and gets no time to pay attention to me or think of me.

Give enough to me, O He, who effectively and completely gives satisfaction. There is no one other than you who gives sufficiently, because you alone gives enough, no one else gives to the seeker's satisfaction except you. You dispels the clouds of sorrows, no one else, save you can free the grief-stricken from cares. You come to help, no one else, except you, can do a favor when called for help. Your art near, ready to avert the danger, no one else, save you, is close enough to stand by in the hour of trouble.

Comes to grief he who relies upon his own friends instead of you; or looks for his own supporters in place of you; frightened, cries for help having some one else other than you in mind; terrorized, runs away from the danger to a place of escape outside of your guaranty, and takes refuge in an asylum not watched over by you; and tries to bring himself to a place of



safety through the help of created beings, excluding you, the Creator.

Therefore, your art my trust, my hope, my retreat, my refuge, my security, unto which one can run for safety, for this reason I call for your help, and seek your support to carry out my affairs easily and successfully, through Muhammad (pbuh) and the children of Muhammad (pbuh) I present myself before you, try to draw your attention and ask for salvation.

So I beseech you, O Allah! O Allah! O Allah! Because (all) praise is for you (alone), and also prostration in thankfulness, you alone listens to complaints, you alone is called upon for help.

So I beseech you, O Allah! O Allah! O Allah! In the name of Muhammad (pbuh) and the children of Muhammad (pbuh) to send blessings on Muhammad (pbuh) and on the children of Muhammad, to put to flight the sorrows, the anxieties, the burdens, now surrounding me from all sides, just as you made your prophet free of his sorrows, anxieties and burden, and saved him from the terror of his enemies, in such manner as you made him to do so, let me also do the same, let me be free of care as you gave him joy, heart and confidence, let me have enough and be contented as you gave him sufficiently.

Send away from me the terror that frightens me, the encumbrance that I find burdensome, the anxieties that wear me down, freeing me from their impact. Make me use my means freely to carry out and complete my business or employment, and do anything requisite instead of another,

which may make me anxious about my affairs in this world or the hereafter.

O Ameerul-Mu'mineen (s.a)! O Aba Abdillah (s.a)! As long as I am alive and the days and nights follow each other I invoke Allah to send blessings on you forever and ever. May Allah not make this pledge of physical and spiritual close association with you (both) the last fulfilment, and may Allah not separate you and me (both) from one another.

O my Allah let me have a meaningful existence as Muhammad (pbuh) his descendants had lived, and die as they departed from this world, take to and carry out completely their creed; and raise me for the last judgement along with the people dedicated to them, and do not cut (us) in two (groups), even for the flash of an eyelid, ever, either in this world or in the life of the hereafter.

O Ameerul Mo'mineen (a.s)! O Aba Abdillah! (a.s) I come nearer to (you both) to establish close physical and spiritual relationship, and thereby seek nearness to Allah, my lord nourishes and your lord nourishes, through you I direct myself towards Him, and request you to speak in favor of my immediate at hand needs and wants I have put before Allah. So please speak well of me because, of course, with Allah your thoughtful judgement is highly credible, your disposition enjoys conclusive preference, your action keeps step with precise acumen, and a sure means of approach to gain His favor.

I looked for and went through all possibilities and finally brought myself over to you in the hope of obtaining, speedily

and successfully, fulfilment of my demands, their final settlement and favorable execution by Allah on account of your recommendations on my behalf to get Allah's approval. So, let not my "seeing the light" be a bitter and "fallen short" change of heart, but make my "accepting the true faith" resolution a turning point leading to preference and full satisfaction in the matter of the disposal of my wants and needs.

I direct myself to bring myself over to that which Allah wills and commands. There is no power and no might save Allah. I commit my case to Allah, anything neglected or taking place behind my back shall be taken care of Allah, I entrust Allah with the management of my affairs, and say: Allah is sufficient and enough, Allah pays attention to whoso makes a request to Him, there is nothing for me in that which is on the other side (in opposition) of Allah, and you, O my leaders, ultimately that which my lord nourishes wills takes place, and happens not that which He wills not.

There is no power and no might save in Allah. Unto you (both) I have come with love and affection, motivated under Divine incentive. May Allah not make my this pledge of physical and spiritual close association with you (both) the last fulfilment. I take advantage O my leader, O Ameerul Mo'mineen (a.s), O my friend to whom I have surrendered, body and soul, and you O Aba Abdillah (a.s), O my leader, and pay respects with love and affection, nonstop, (till) do not carry embracing days and nights, closely embracing it, to you, if Allah so wills, without ever being separated, in your names I beseech Him, that He wills it and does it because verily it is He who alone is praised, and he brings about beautiful things.

See the light and bring myself over to you, accepting the true faith, sorry for my earlier ignorance, thankful to Allah, always hopeful of getting His favor, never giving into despair, nor losing heart, ever ready to be near you, coming back again and again to see you, never “not longing” for your nearness, but, if Allah so wills, shall be always in your neighborhood as an everyday habit.

There is no power and no might save in Allah. O my leaders I long for you and love to be in your company though the worldly people looked at it with indifference and kept aloof from your friendly intercourse. May not Allah let me fall short of in that which I hope for and in that which I look long and attentively to establish everlasting reunion with you. Verily He is near and gives positive answer to prayers.

