The Speaker Of Kaaba

Presented by:

Syed Hadi Hasan Abedi

In the Name of Allah, the Most Merciful, the Most Compassionate

Praise is worthy of Allah who honored His House [Holy Kaaba] with his [pointing towards Abu Abdullah Al-Hussain (as)] father's presence and by virtue of that blessed presence, turned what used to be only an abode into the Qibla.

Oh dissolute, debauchee Kuffar (infidels), are you prohibiting the Imam of the pious and pure ones from the completion of the Hajj (pilgrimage)? Who is more honorable than him to perform this duty? Who has more affinity with the Kaaba than he?

If it was not for the evident Divine Wisdom of Allah, the veiled secrets, and the testing of mankind through this Kaaba, (every moment) this house would hasten towards him before Imam Al-Hussain (as) even takes a step in its direction. People are eager to touch the hajar al-aswad (the black stone), while hajar al-aswad is eager to kiss his hands.

If the will and decision of my master did not stem from the Will of the Merciful Allah and belong to Him, every moment, I would have attacked upon you just as the flying predator attacks the sparrows in midflight. Are you trying to frighten a people who, during their childhood, take death as a playful matter. Therefore how would it bode if during adulthood, and

Sermon by
Hazrat Abul Fazlil Abbas (a.s)

The sermon that is before you was delivered by the Moon of the Hashemites, Hazrat-e-Abbas ibn Ali (as) atop the roof of the Holy Kaaba. The source of this sermon is the book *Manaqebe-Sadaat-ul-Keram*, edited by Seyed Aynul Arefeen(lukhnow-Indian). The aforementioned book is in the library of the late Allameh Mir Hamed Hossein(Hendi) Tabus Sara, the author of the 18 volume valuable *AbqauTual- Anwar*.

This sermon was delivered from atop the Holy Kaaba on the Day of Tarwiya (8^{th} Zil-Hajj) of year 60 A.H, and it was received by the thousands of pilgrims who were presents.

The original sermon and its Persian translation have been taken from *Khatib-e-Kaabe* edited by Mr. Ali Asghar Yoonesian (Engineer). The English translation is by Seyed Alireza Abedi. Anjuman-e- Gholaman-e-Abbas (as) prays for blessings for them and has reprinted the original sermon (Arabic) along with its Persian translation from *Khatib-e-Kaabe*.

instead of animals I would have annihilate your leaders and most important people before him.

But alas! Look closely and see (who is worthy of the following): one who is a drunkard or one who is master of Kauthar, one from whose house the music of drunken revelry could be heard, or one whose house is the site of revelation and Quran, one whose house is a gathering of immorality and the instruments of lowly pleasures, or one whose house has purity and signs of Allah?

You have been misguided and gone astray just as the Qureish before you. They were intent on killing the Holy Propher (pbuh) and you have the intent for the son of the daughter of your prophet. Until Amir al-Momineen (as) was alive, it was not possible for them to harm the Holy Prophet (pbuh), therefore how will it be possible for you to harm Abu Abdullah Al-Hussain (as) as long as I, the son of Ali (as) am present, alive? Let me make you aware of the way to kill Imam Hussain (as). Strive to kill me first. Behead me to reach your ambition.

Allah will not bestow on you accomplishment of the goal that have gathered together for. He will shorten your lives and disperse your children and curse you and your ancestry.

اصل خطبہ

بِسْمِ اللهِ الرَّحْمنِ الرَّحيم

الْحَمْدُ لِلّٰهِ الَّذي شَرَّفَ هٰذا (اشاره به بيت) بِقُدُومِ أَبيهِ (اشاره به امام حسين عليه السلام) مَنْ كانَ بِالْأَمْسِ بَيْتاً أَصْبَحَ قِبْلَةً.

أَيُّهَا الْكَفَرَةُ الْفَجَرَةُ! أَتَصُدُّونَ طَريقَ الْبَيْتِ لِإِمامِ الْبَرَرَةِ؟

مَنْ هُوَ أَحَقُّ بِهِ مِنْ سائِرِ الْبَرِيَّة؟ وَمَنْ هُوَ أَدْنى بِهِ؟

وَلَوْلا حِكَمُ اللهِ الْجَلِيَّةُ وَأَسْرارُهُ الْعَلِيَّةُ وَاخْتِبارُهُ الْبَرِيَّةُ،

لَطارَ الْبَيْتُ إِلَيْهِ قَبْلَ أَنْ يَمْشِيَ لَدَيْهِ.

قَدِ اسْتَلَمَ النّاسُ الْحَجَرَ، وَالْحَجَرُ يَسْتَلِمُ يَدَيْهِ.

وَلَوْلَمْ تَكُنْ مَشِيَّةُ مَوْلايَ مَجْبُولَةً مِنْ مَشِيَّةِ الرَّحْمنِ،

لَوَقَعَتْ عَلَيْكُمْ كَالصَّقْرِ الْغَضْبانِ عَلى عَصافيرِ الطَّيَرانِ.

ـ أَتُخَوِّفُونَ قَوْماً يَلْعَبُ بِالْمَوْتِ فِي الطُّفولِيَّةِ فَكَيْفَ كانَ فِي الرُّجُولِيَّةِ؟ـ

وَلَفَدَيْتُ بِالْهامَاتِ لِسَيِّدِ الْبَرِيّاتِ دُونَ الْحَيَواناتِ.

هَيْهاتَ! فَانْظُرُوا ثُمَّ انْظُرُوا مِمَّنْ شارِبُ الْخَمْرِ وَمِمَّنْ صاحِبُ الْحَوْضِ وَالْكَوْثَرِ وَمِمَّنْ فى بَيْتِهِ الْغَوانِيُّ السُّكْرانُ وَمِمَّنْ فى بَيْتِهِ الْوَحْيُ وَالْقُرْآنُ، وَمِمَّنْ فى بَيْتِهِ اللَّهَواتُ وَالدَّنَساتُ وَمِمَّنْ فى بَيْتِهِ التَّطْهيرُ وَالْآياتُ.

وَأَنْتُمْ وَقَعْتُمْ فِي الْغَلْطَةِ الَّتى قَدْ وَقَعَتْ فيهَا الْقُرَيْشُ، لِأَنَّهُمْ أَرادُوا قَتْلَ رَسُولِ اللهِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَنْتُمْ تُرِيدُونَ قَتْلَ ابْنِ بِنْتِ نَبِيِّكُمْ.

وَلايُمْكِنُ لَهُمْ ما دامَ أَميرُ الْمُؤْمِنينَ عَلَيْهِ السَّلام حَيّاً، وَ كَيْفَ يُمْكِنُ لَكُمْ قَتْلَ أَبى عَبْدِ اللهِ الْحُسَينِ عَلَيْهِ السَّلامُ ما دُمْتُ حَيّاً سَليلاً؟

تَعالَوْا أُخْبِرُكُمْ بِسَبيلِهِ، بادِرُوا قَتْلى، وَاضْرِبُوا عُنُقى لِيَحْصُلَ مُرادُكُمْ.

لابَلَغَ اللهُ مِدارَكُمْ، وَبَدَّدَ اَعْمارَكُمْ وَاَوْلادَكُمْ، وَلَعَنَ اللهُ عَلَيْكُمْ وَعَلى أَجْدادِكُمْ.